



## APPROVAL PROCESS 2019-20

### Application Report Part-1

#### 1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 2019-20 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
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E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

#### 2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure No.	Sr No. as in Annexure 17	Page No. (3 digits)
---------------------------	---------------------	--------------	--------------------------	---------------------

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

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W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

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## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-22/02/2019

Provide index page on top of set of documents as follows,

Region – WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

### Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

### Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aict00471

## Application Report - Part 1

Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-22/02/2019



<b>Permanent Institute Id</b>	<b>1-2842959281</b>	<b>Current Application No.</b>	<b>1-4261623548</b>
<b>Application Type</b>	Extension-Expansion-Closure	<b>AICTE File No.</b>	1-2842959281
<b>Institute Details</b>			
<b>Name of the Institute/University Department</b>	ST.JOHN'S COLLEGE OF PHARMACEUTICAL SCIENCES & RESEARCH	<b>Address of the Institute/University Department</b>	KATTAPPANA SOUTH P.O. KATTAPPANA
<b>State/UT</b>	Data Not Provided by the Institute Kerala	<b>District</b>	IDUKKI
<b>Pin</b>	685515	<b>AICTE Region</b>	South-West
<b>Town/Village</b>	IDUKKI	<b>STD code</b>	4868
<b>Land Phone No.</b>	257000	<b>Email</b>	sjcpsr@gmail.com
<b>Cell No.</b>	Data Not Provided by the Institute 9489828550	<b>Alternate Email</b>	shajimpharm@gmail.com
<b>FAX No.</b>	251700	<b>Website</b>	www.sjcpsr.org
<b>Institute Type</b>	Unaided - Private	<b>Women Only Institute</b>	No
<b>Type Of Minority</b>	Data Not Provided by the Institute	<b>Name of the Minority</b>	NA
<b>Minority Institute</b>	No	<b>Minority Name, if Linguistic</b>	NA
<b>PAN</b>	AABTS6627A	<b>Primary Bank Account No.</b>	352802010035008
<b>Bank Name</b>	UNION BANK OF INDIA	<b>IFSC No.</b>	UBIN0535281
<b>Approval Year of First Course</b>	2016	<b>Date of First Approval by AICTE</b>	30/04/2016

### Questionnaire for Existing Institutes

Sr. No.	Particulars	Details Provided by Institute
<b>Question 1</b>		
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2019-20"?	Yes
<b>Question 2</b>		
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No
(ii)	Autonomy Issued Date	NA
(iii)	Autonomy Expiry Date	NA
(iv)	Autonomy Conferred by	NA
(v)	Order of Conferment	NA
<b>Question 3</b>		
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 <sup>th</sup> Apr,2018)	No
(ii)	No of courses against which valid NBA Accreditation is present	0
(iii)	Do you wish to apply for University Name Change?	No
(iv)	Whether your Institute is Under Submission Scheme?	Data Not Provided by the Institute
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute
<b>Question 4</b>		
(i)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2017-18/2018-19 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	No
(ii)	Do you wish to apply for Closure of Institute?	No
(iii)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	No
(iv)	Whether your institution wish to apply for Merger of Courses ('ENGINEERING AND TECHNOLOGY' ONLY)?	No
(v)	Whether your Institution is willing to add a New Program or New Level in existing Program?	No
(vi)	Whether your institution wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	No
(vii)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	No
(viii)	Whether your Institute wishes to apply for Change of Shift from Second to First?	No
(ix)	Whether your Institute wishes to apply for Course Name Change?	No
(x)	Do you wish to apply for MBA to MCA Conversion or Vice Versa?	No
(xi)	Whether your Institution is willing to convert existing direct 2nd Year division in Engineering & Technology and/or MCA courses into regular courses?	No
(xii)	Whether your institution is selected for Study in India Program by Govt. by India?	No
(xiii)	Whether your Institution has got affiliation from university or DTE or Board? (Applicable for Only 2018-2019 Approved New Institutes(Excluding Deemed to be (Universities))	Data Not Provided by the Institute
(xiv)	Whether your Institution is going for Merger with other Institution(s) under the same Trust/ Society/	No

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Company operating in the same Campus?

### Questionnaire

Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	Yes
(ii)	Number of teaching faculty approved by University/Government?	15
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	0
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site
(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes
(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	Yes
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	Yes
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	No
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

### Application Details

Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twinning Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

### Payment Details

Sr.No.	Payment Id	Mode of Payment	Bank Transaction Id	Transaction Id	Receipt Flag	Part Payment Amount	Total Amount	Transaction Date
1		CIB/Retail Banking(Other Bank)	552674	711012198	Y	100000	100000	06/02/2019

### Details about Parent Organization(Trust/Company)

<b>Name of the Parent organization</b>	HOSPITALLER BROTHERS ALIAS MEDICAL BROTHERS	<b>Address</b>	KATTAPPANA SOUTH P.O. KATTAPPANA IDUKKI (DIST) KERALA - 685515
<b>Town/Village</b>	KATTAPPANA	<b>State/UT</b>	Kerala
<b>District</b>	IDUKKI	<b>Pin Code</b>	685515
<b>Website</b>	www.stjohns.co.in	<b>Type of the Organization</b>	Society
<b>Registered with</b>	REGISTRAR, CHARITABLE SOCIETIES, IDUKKI	<b>Registration Date</b>	15/07/1981

### Details about Contact Person

<b>Title</b>	Mr.	<b>First Name</b>	ANTONY	<b>Last Name</b>	PALAMATTOM
<b>Address</b>	ST.JOHN'S HOSPITAL , KATTAPPANA SOUTH P.O. KATTAPPANA		<b>Town/Village</b>	KATTAPPANA	
<b>State/UT</b>	Kerala		<b>District</b>	IDUKKI	

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Pin Code	685515	Designation	DIRECTOR
Cell No.	9443855550	Alternate Cell No.	9489828550
Email	director@stjohns.co.in	Alternate Email Address	sjcpsr@gmail.com
STD Code	4868	Land Phone No.	257000
		Fax No.	251700
<b>Land Details</b>			
Location	Urban	North Eastern States/Land in Hilly Area	No
No. of pieces of Land	1	Max distance in farthest pieces	NA
Land registered with	SUB REGISTRAR, PEERUMEDU	Land Piece Area 1 in acres	4.41
Land ownership details	Registered Sale Deed	Land Piece Area 2 in acres	NA
Total area in acres	4.41	Land Piece Area 3 in acres	NA
Land Registration Date	05/04/1973	Land Use Certificate issued by	VILLAGE OFFICER, KATTAPPANA
Land Use Certificate date	21/01/2016	Latitude and Longitude	Latitude - 9, 44, 50 Longitude - 77, 6, 39
Mortgage Details(if any)	No	Purpose of Mortgage	No
FSI	Data Not Provided by the Institute	Build Up Area(Sqm)	Data Not Provided by the Institute
Additional land for Merger or New Program	Data Not Provided by the Institute		

### Other Land Details

Sr. No.	1	Land Registration No.	302/1973
Date of Registration	05/04/1973	Area of Land (acres)	4.41
Khasra Number	1174/58	Plot Number, Survey Number, etc	19/1 (Resurvey No.28/6 & 28/7)
Land Situated At	KATTAPPANA VILLAGE	Land Registered in the name Of	PEERUMEDU SRO
Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)	Ownership	Land Use Certificate Issued	Yes
In case of Private Lease-Name of the Leaser		Name of the Leasee	
Owner of the land ( In whose name last sale deed was made)			
Land Use Certificate Issuing Authority	VILLAGE OFFICER, KATTAPPANA	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	.75
Land available at the time of First AICTE approval(In Acres)	4.37		

### Building Details

Building Status	Available	Total built up Area(Sqm) Planned	7841
Total built up Area(Sqm) ready	5557	Total Carpet Area(Sqm)-Instructional-ready	977
Total Carpet Area(Sqm) Administrative-ready	595.26	Total Carpet Area (Sqm)-Amenities-ready	1562.02
Access and Circulation Area (Sqm)	1786	Activities in the building other than courses approved by AICTE	NIL
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Yes	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Yes

### Funds Position for Building Construction(Rs in Lakhs)

Loans:	600	Own Share:	Data Not Provided by the Institute	Funds allocated:	600
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### Other Building Details

Sr. No.		Building No.	XIII-672, 673 & 674	Building Name	PHARMACY COLLEGE BUILDING
Sanctioned Built up	4920	Constructed Built up Area	4920	Approved Carpet Area	977

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



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<b>Area(Sqm)</b>		<b>(Sqm)</b>		<b>Instructional (Sqm)</b>	
<b>Constructed Carpet Area</b>	977	<b>Approved Carpet Area-Administrative (Sqm)</b>	595.26	<b>Constructed Carpet Area Administrative (Sqm)</b>	595.26
<b>Instructional (Sqm)</b>					
<b>Approved Carpet Area-Amenities(Sqm)</b>	1562.02	<b>Constructed Carpet Area Amenities(Sqm)</b>	1562.02	<b>Total Area Approved (Sqm)</b>	Data Not Provided by the Institute
<b>Total Area Constructed (Sqm)</b>	4920	<b>Activities Conducted in the Building</b>	NIL	<b>Non AICTE approved courses run in the Building (If Any)</b>	NO
<b>Name of the Building Plan Approving Authority</b>	SECRETARY, KATTAPPANA GRAMA PANCHAYATH	<b>Building Plan Approval Date</b>	04/06/2014	<b>Approval No.</b>	162

### Programme and Courses

<b>Sr. No.</b>	1	<b>Course Unique Id</b>	1-2876011863	<b>Programme</b>	PHARMACY
<b>Level</b>	UNDER GRADUATE	<b>Course</b>	PHARMACY	<b>Shift</b>	1st Shift
<b>FT/PT</b>	FULL TIME	<b>Started In</b>	2016	<b>Applying For</b>	EoA Only
<b>Course Duration</b>	4	<b>Current Intake (2018-19)</b>	60	<b>Applied for Intake(2019-20)</b>	60
<b>NRI</b>	Not interested	<b>University/ Board</b>	Kerala University of Health Sciences, Trissur	<b>PIO / FN / Gulf Quota Approval status OCI</b>	Not interested
<b>Twining Program Request</b>		Not interested	<b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b>		No

### Dual Degree/Integrated Course Details

Data not entered by Institute

### Vocational Course Details

Data not entered by Institute

### Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	PHARMACY	UNDER GRADUATE	673	PHARMACY COLLEGE BUILDING	Instrument Room	14	86	Ready	Ready	Ready	Ready
2	PHARMACY	UNDER GRADUATE	673	PHARMACY COLLEGE BUILDING	Classroom	27	82.8	Ready	Ready	Ready	Ready
3	PHARMACY	UNDER GRADUATE	673	PHARMACY COLLEGE BUILDING	Studio / Material Museum	28	37.24	Ready	Ready	Ready	Ready
4	PHARMACY	UNDER GRADUATE	674	PHARMACY COLLEGE BUILDING	Laboratory	30	95.85	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



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5	PHARMACY	UNDER GRADUATE	674	PHARMACY COLLEGE BUILDING	Laboratory	32	94	Ready	Ready	Ready	Ready
6	PHARMACY	UNDER GRADUATE	674	PHARMACY COLLEGE BUILDING	Laboratory	33	94.54	Ready	Ready	Ready	Ready
7	PHARMACY	UNDER GRADUATE	674	PHARMACY COLLEGE BUILDING	Laboratory	35	84.42	Ready	Ready	Ready	Ready
8	PHARMACY	UNDER GRADUATE	673	PHARMACY COLLEGE BUILDING	Tutorial Room	36	72.22	Ready	Ready	Ready	Ready
9	PHARMACY	UNDER GRADUATE	672	PHARMACY COLLEGE BUILDING	Machine Room	37	139.89	Ready	Ready	Ready	Ready
10	PHARMACY	UNDER GRADUATE	678	ANIMAL HOUSE	Animal House	39	100	Ready	Ready	Ready	Ready
11	PHARMACY	UNDER GRADUATE	678	PHARMACY COLLEGE BUILDING	Classroom	41	87.31	Ready	Ready	Ready	Ready
12	PHARMACY	UNDER GRADUATE	678	PHARMACY COLLEGE BUILDING	Laboratory	43	88.2	Ready	Ready	Ready	Ready
13	PHARMACY	UNDER GRADUATE	678	PHARMACY COLLEGE BUILDING	Classroom	45	98.6	Ready	Ready	Ready	Ready
14	PHARMACY	UNDER GRADUATE	678	PHARMACY COLLEGE BUILDING	Classroom	46	92.6	Ready	Ready	Ready	Ready
15	PHARMACY	UNDER GRADUATE	674	PHARMACY COLLEGE BUILDING	Seminar Hall	48	132	Ready	Ready	Ready	Ready
16	PHARMACY	UNDER GRADUATE	678	PHARMACY COLLEGE BUILDING	Laboratory	53	77.38	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

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Application Status: **Submitted**  
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17	PHARMACY	UNDER GRADUATE	678	PHARMACY COLLEGE BUILDING	Laboratory	56	95.54	Ready	Ready	Ready	Ready
18	PHARMACY	UNDER GRADUATE	678	PHARMACY COLLEGE BUILDING	Laboratory	57	81	Ready	Ready	Ready	Ready
19	PHARMACY	UNDER GRADUATE	672	PHARMACY COLLEGE BUILDING	Classroom	6	83.07	Ready	Ready	Ready	Ready
20	PHARMACY	UNDER GRADUATE	678	PHARMACY COLLEGE BUILDING	Laboratory	62	86.93	Ready	Ready	Ready	Ready
21	PHARMACY	UNDER GRADUATE	678	PHARMACY COLLEGE BUILDING	Laboratory	63	86.9	Ready	Ready	Ready	Ready

### Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	XIII-673	PHARMACY COLLEGE BUILDING	Computer Center	CMP	134	Ready	Ready	Ready	Ready
2	XIII-673	PHARMACY COLLEGE BUILDING	Library&Reading Room	LIB	157.81	Ready	Ready	Ready	Ready

### Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	672	PHARMACY COLLEGE BUILDING	Cabin for Head of Dept	005	47.62	Ready	Ready	Ready	Ready
2	672	PHARMACY COLLEGE BUILDING	Central Store	015	75.64	Ready	Ready	Ready	Ready
3	672	PHARMACY COLLEGE BUILDING	Faculty Room	017	31.5	Ready	Ready	Ready	Ready
4	672	PHARMACY COLLEGE	Cabin for Head of Dept	02	33	Ready	Ready	Ready	Ready
5	673	PHARMACY COLLEGE BUILDING	Office All Inclusive	020	170.12	Ready	Ready	Ready	Ready
6	673	PHARMACY COLLEGE BUILDING	Principal Directors Office	03	56.92	Ready	Ready	Ready	Ready
7	672	PHARMACY COLLEGE BUILDING	Exam Control Office	038	33	Ready	Ready	Ready	Ready
8	674	PHARMACY COLLEGE BUILDING	Pantry for Staff	041	12	Ready	Ready	Ready	Ready
9	678	PHARMACY COLLEGE BUILDING	Housekeeping	044	18	Ready	Ready	Ready	Ready
10	678	PHARMACY COLLEGE BUILDING	Security	045	12	Ready	Ready	Ready	Ready
11	678	PHARMACY COLLEGE BUILDING	Maintenance	046	12	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



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12	Data Not Provided by the Institute	CONFERENCE BUILDING	Board Room	049	67.83	Ready	Ready	Ready	Ready
13	678	PHARMACY COLLEGE BUILDING	Placement Office	050	51	Ready	Ready	Ready	Ready
14	Data Not Provided by the Institute	CENTRAL OFFICE BLOCK	Other Office	051	180	Ready	Ready	Ready	Ready
15	672	PHARMACY COLLEGE	Cabin for Head of Dept	08	33	Ready	Ready	Ready	Ready
16	672	PHARMACY COLLEGE	Cabin for Head of Dept	09	33	Ready	Ready	Ready	Ready
17	678	PHARMACY COLLEGE BUILDING	Department Office	57	30	Ready	Ready	Ready	Ready

### Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	672	PHARMACY COLLEGE BUILDING	Girls Common Room	13	77.2	Ready	Ready	Ready	Ready
2	672	PHARMACY COLLEGE BUILDING	Boys Common Room	36	109.91	Ready	Ready	Ready	Ready
3	40	AUDITOURIUM	Auditorium	40	400	Ready	Ready	Ready	Ready
4	52	STATIONARY STORE	Stationery Store	54	29.44	Ready	Ready	Ready	Ready
5	1003	CANTEEN	Cafeteria	CAN	310	Ready	Ready	Ready	Ready
6	1002	GUEST HOUSE	Guest House	GUEST	383.15	Ready	Ready	Ready	Ready
7	1001	HOSPITAL	First aid cum Sick Room	HOSPIT	200	Ready	Ready	Ready	Ready
8	8	STAFF QTRS	Principal's Quarter	QTR	155	Ready	Ready	Ready	Ready
9	1002	SPORTS AREA	Sports Club	SPORT	132.52	Ready	Ready	Ready	Ready
10	672	PHARMACY COLLEGE BUILDING	Toilet	TL	183.88	Ready	Ready	Ready	Ready

### Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	672,678	PHARMACY COLLEGE BUILDING	Corridors	2250	Yes	Ready	Ready	Ready	Y
2	672,678	PHARMACY COLLEGE BUILDING	Other Areas (in Sq m)	1000	Yes	Ready	Ready	Ready	Y
3	672,678	PHARMACY COLLEGE BUILDING	Other Common Area (in Sq m)	1400	Yes	Ready	Ready	Ready	Y

### Laboratory Details

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Investment till Date (Rs)	Research Lab?
1	PHARMACY	UNDER GRADUATE	PHARMACY	678	PHARMACY BLOCK	CENTRAL INSTRUMENTATION LABOURATORY	750000	250000	1565000	No

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



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2	PHARMACY	UNDER GRADUATE	PHARMACY	678	PHARMA CY BLOCK	HUMAN ANATOMY AND PHYSIOLOGY	525000	200000	945256	No
3	PHARMACY	UNDER GRADUATE	PHARMACY	678	PHARMA CY BLOCK	MACHINE ROOM	1200000	500000	1300000	No
4	PHARMACY	UNDER GRADUATE	PHARMACEUTICAL BIOTECHNOLOGY	678	PHARMA CY BLOCK	PHARMA BIOTECHNOLOGY AND MICROBIOLOGY	678541	150000	128866	No
5	PHARMACY	UNDER GRADUATE	PHARMACY	678	PHARMA CY BLOCK	PHARMACEUTICAL ANALYSIS	150000	160000	1776714	No
6	PHARMACY	UNDER GRADUATE	PHARMACY	674	PHARMA CY BLOCK	PHARMACEUTICAL CHEMISTRY	1000000	100000	913371	No
7	PHARMACY	UNDER GRADUATE	PHARMACY	678	PHARMA CY BLOCK	PHARMACEUTICAL CHEMISTRY-II	1000000	100000	824820	No
8	PHARMACY	UNDER GRADUATE	PHARMACY	674	PHARMA CY BLOCK	PHARMACEUTICS	2500000	300000	1500000	No
9	PHARMACY	UNDER GRADUATE	PHARMACY	678	PHARMA CY BLOCK	PHARMACEUTICS-II	900000	100000	1191000	No
10	PHARMACY	UNDER GRADUATE	PHARMACY	678	PHARMA CY BLOCK	PHARMACEUTICS-III	1000000	150000	979114	No
11	PHARMACY	UNDER GRADUATE	PHARMACY	674	PHARMA CY BLOCK	PHARMACOGNOSY	500000	100000	500816	No
12	PHARMACY	UNDER GRADUATE	PHARMACY	674	PHARMA CY BLOCK	PHARMACOLOGY	1000000	200000	121235	No

### Library Books

Sr. No.	Programme	Titles	Volumes	No. of Journals Published Abroad	No. of Journals Published in India	No. of e-Book Titles	No. of e-Book Volumes
1	PHARMACY	533	2289	5	12	1	1

### Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Networking	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)	Multimedia PCs (No.)	Library Management Software
1	8.00am-6.00pm	BENTHAM	120000	157.39	YES	Yes	Y	60	11	Yes

### e-Journal Declaration

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020.

**Status of declaration check box**  
 Yes

### Computational Facility

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

# Application Report - Part 1



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Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	3	12	32	1:4	28	5	2	25	3	4

### Hostel Facility

Sr. No.	No. of rooms having Single bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Double/Two bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Triple/Three bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Four bed/room & Area of room in sq.m.	Building No.	Name of Building
1	Boys &			10 & 19.78		BOYS HOSTEL	20 & 17.55		BOYS HOSTEL	Boys &		
2	Girls &			&			14 & 16.08		GIRLS HOSTEL	Girls 80 & 21.76	682 & 683	GIRLS HOSTEL

### Operational Funds

Data not entered by Institute

### Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0
Funds/ Grants from Student Fees	11540710	Funds/ Grants from Donations	0
Funds/ Grants from State Government	0	Funds/ Grants from Other Bodies	8686156
Funds/ Grants raised from Other Sources/ Internal Revenue	53806	Salary to the Teaching Staff	5033263
Remuneration to Visiting/Guest Faculty	0	Salary to Non-teaching Staff:	930000
Library (Investments)	105455	Equipment (Investments)	139253
Building Maintenance Expenses	818539	Other Expenditure (if any)	10958579

### Company/Industry Details

Are you a Company/Industry wishing to set up a new Institute?:

Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

### Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	No
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### Ombudsman Appointment/Grievance Committee Details

Data not entered by Institute

### Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	Yes
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	Yes
5	Undertaking obtained from parents of all the students	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
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6	Undertaking obtained from students staying in Hostel	Yes
7	Undertaking obtained from parents of students staying in Hostel	Yes

### Anti-Ragging Committee/Squad Details

Data not entered by Institute

### Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	4
2	No. of buildings with roof tops	4
3	Annual electricity consumption (No. of units) during previous financial year	0
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	0
5	Renewable Energy, if any, used at present	Yes
6	Land available for placing solar photovoltaic panels (in Sqm.)	50
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	0
8	Whether a policy has been adopted to use only LED lamps ?	Yes
9	Remarks	Data Not Provided by the Institute

### Other Facilities

All Weather Approach (Motorized Road)	Yes	Backup Electric Supply	Yes
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	Yes	Electric Supply	Yes
General Insurance	Yes	Group Insurance	Yes
Institution Web Site	Yes	Insurance for Students	Yes
Internal Quality Assurance Cell	Yes	Fire and Safety Certificate	Yes
Media Cell	No	Backup Electric Supply	Yes
Medical & Counseling facilities	Yes	Notice Boards	Yes
Public Announcement System	Yes	Potable Water Supply	Yes
Post & Banking/ATM	Yes	Projectors in Classrooms	Yes
Sewage Disposal System	Yes	Staff Quarters	Yes
Sports facilities	Yes	Auditorium	Yes
Intellectual Property Right Cell	No	Innovation Cell/Club	No
Telephone & FAX	Yes	Transport Facility	Yes
Vehicle Parking Facility	Yes	First Aid Facility	Yes
Rain Water Harvesting	Yes	Solar Power Systems	Yes
Appointment Of Student Counselor	Yes	Establishment Of Anti Ragging Committee	Yes
Establishment Of Committee For SC/ST	Yes	Provision to watch MOOCS Courses through Swayam	Yes
Implementation of Unnat Bharath Abhiyan:	Yes	Institution-Industry Cell:	Yes
Implementation of examination reforms	Yes	Implementation of Startup Policy	Yes
Implementation of mandatory Internship policy for students	Yes	Implementation of teacher training policy	Yes
Participation in the National Innovation Ranking	Yes	Group Accident Policy to be provided for the employees	No
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):			Yes
Safety Provisions including fire and other calamities			Yes
Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013			Yes
Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University			Yes
Digital Payment for all Financial Transactions as per MHRD Directives			Yes
Compliance of the National Academic Depository(NAD) as per MHRD Directives			Yes
Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal			Yes
Implementing Food Safety and Standard Act,2006 in the Institution			Yes
Implementation of Schemes Announced by MHRD			Yes
Offering of Skill Development Courses Approved by the Council			Yes
Participation in the National Institutional Ranking Framework(NIRF)			Yes
Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory			No

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1

Application Status: **Submitted**  
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<b>Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus</b>	Yes
<b>Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution</b>	Yes
<b>Applied for Membership of National Digital Library</b>	Yes
<b>Establishment of Online Grievance Rederssal Mechanism</b>	Yes
<b>Whether the institution has implemented Safety and Security measures in the Campus?</b>	Yes
<b>Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator</b>	Yes
<b>In the Class Rooms available, at least ONE shall be a Smart Class Room per Department</b>	Yes
<b>Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget</b>	Yes
<b>Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?</b>	Yes
<b>Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)</b>	Yes
<b>Efforts to encourage Final Year students to appear GATE examination</b>	Yes
<b>Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution</b>	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aict00471



**DECLARATION**  
**BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2019-20), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

**Signature of Principal/Director/Registrar**

**Name :**

**Seal/Stamp of the Institute/University Department**